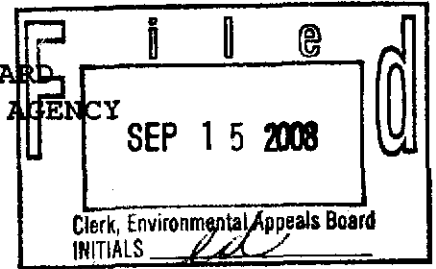


BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.



In re:)
)
City of Attleboro, MA)
Wastewater Treatment Plant)
)
Permit No. MA 0100595)
)

NPDES Appeal No. 08-08

ORDER GRANTING MOTION

FOR LEAVE TO FILE REPLY BRIEF

By motion filed September 12, 2008, the City of Attleboro (the "City") seeks leave to submit a reply to Region's 1 response to the above-captioned petition, which the Region filed on August 29, 2008. The City states that, a reply will serve to:

- (1) "[a]ssist the Board in focusing upon the few points that * * * matter;"
- (2) "[r]efute Region 1's claims that certain issues were not raised below;"
- (3) "[c]orrect misstatements of law and fact;"
- and (4) "[c]larify [the City's] arguments, in instances where Region 1 has not restated them accurately in responding to them."

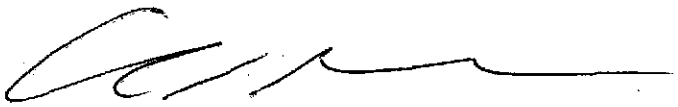
Motion of the Permittee, City of Attleboro, for Leave to Reply to Region's 1 Response to Petition for Review (filed Sept. 12, 2008). The City requests that it be given until September 19, 2008, to file a reply brief.

Upon consideration, the Environmental Appeals Board grants the City's motion for leave to reply to Region 1's response to the petition. The City must file its reply brief on or before Friday, September 19, 2008.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated: 9/15/08

By: 

Edward E. Reich
Environmental Appeals Judge

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Order Granting Motion for Leave to File Reply Brief in the matter of City of Attleboro, MA - Wastewater Treatment Plant, NPDES Appeal No. 08-08, were sent to the following persons in the manner indicated:

**By Pouch Mail
and via fax:**


Samir Bukhari
Amanda Helwig
Office of Regional Counsel
U.S. EPA, Region 1
1 Congress Street, Suite 1100
Boston, MA 02114-2023
Fax: 617-918-1095

**By First Class Mail Postage Prepaid:
and via fax:**

Douglas H. Wilkins
Anderson & Kreiger, LLP
One Canal Park, Suite 200
Cambridge, MA 02141
Fax: 617-621-6680

Susan B. Forcier, Esq.
Department of Environmental Management
Office of Legal Services
235 Promenade Street, 4th Floor
Providence, RI 02908-5767
Fax: 401-222-3378

Dated: SEP 15 2008


Annette Duncan
Secretary